Executive Committee

Bill Robinson, President Erica Jung, 1st VP Shazia Hoq, 2nd VP JT Kim,Treasurer, Ko Eun Hwang Ssara, Secretary

City of Los Angeles



Wilshire Center Koreatown Neighborhood Council 323-200-5532 General Board Meeting Agenda Anderson Munger Family YMCA 4301 W. 3^{rd St,} 90020 Monday, December 9, 2024 5:30 pm

General Board

Audrey Han Bil Robinson Chris Kyungho Hwang Erica Jung Jennifer Chuna Nojan Haddadi Ko Eun Hwang Ssara Lillian Han Saidur Rahman Nathan Kim Sandra Choi Shazia Hog JT Kim Shin Suk Oh Christopher Maiorino Allen Ryoo Faisel Rahman Jeffrey Park

- 1. Call to order
- 2. Roll call
- 3. General Public comments Comments from the public on non-agenda items within the board's subjects matter jurisdiction. Public comments are limited to two minutes per speaker. (2 min)
- 4. Community/Government Reports & Announcements
 - a. LAPD Senior Lead Officers
 - b. City and other Governmental Agencies
- 5. Approval of the Minutes of the Regular Board Meetings for November 2024.
- 6. Discussion and possible action to approve the Monthly Expenditure Reports (MER) for May, June, July, August, and September. 2024.
- 7. Committee Reports: November 2024
 - a. Executive
 - b. Rules & Bylaws
 - c. Outreach, Communications, & Elections
 - d. Planning and Land Use Management

- e. Public Safety, Transportation & Sustainability & Beautification
- 8. Discussion and possible action to appoint three new members to the WCKNC board; Isabella Salano, Valerie Berman and Nikon Haddadi.
- 9. The re-approval of the following items:
 - a. To approve reimbursement amount of \$389.25 to Bill Robinson for candy purchased for Movies in the Park event.
 - b. To approve James Oquendo as the website maintenance vender with a service fee of \$200 per month.
- 10. Discussion and possible action to re-evaluate the recommendation for: **823-827 S. Mariposa Avenue, (Case #: DIR-2024-4950-TOC-HCA.** A 7-story, 58 Unit Apartment. **Mathew Hayden Land Use Consultant.).** There are squatters on the property with four pit bulls that can escape through the fencing. They are a danger to the community.
- 11. Discussion and possible action to approve the Case recommendation for No. ZA-2023-5224-CUB **3500 W. 6th St**. the sale and dispense of a full line of alcoholic beverages for onsite consumption in conjunction with a existing restaurant with 18 karaoke rooms operating from 11am 4am daily. This case has a determination letter from the City
- 12. Discussion and possible action to approve the Case recommendation for **No. ZA-2023-2134-CUB 301-315 S. Western Ave. Suite 201.** The sale, dispensation and onsite consumption of beer and wine in conjunction with a 1,634 sq. ft. restaurant with indoor seating for 54 patrons.
- 13. Discussion and possible action to approve the Case recommendation for **Dir-2023-6587-TOC-HCA 2970, 2974 W San Marino Street; 947, 951, 953 S Berendo Street.**Construction of a new 56,586 sf 8-story, 89-foot tall mixed use building with 77-unit residential units (69 market-rate, 8 reserved for ELI) utilizing Tier 3 TOC Incentives.
- 14. Discussion and possible action to approve the Case recommendation of Case # AZZA-2024-6420-CUB: A Conditional Use Permit to allow the sale and dispensing of beer and wine for on-site consumption in conjunction with a proposed 1,428 sq. ft. restaurant with 47 indoor seats in the C2-2 zone. Proposed hours of operation and alcohol sales from 11 am-2 am, daily. At 3960 W 6th St. 90020. Representative: Steve S. Kim, GSD Partners
- 15. Continued discussion, update and other possible actions regarding the noise and annoyance complaints about "Fountain LA, located at 2889 W Olympic Blvd. LA CA 90007". They operate as a nightclub with loud music until early morning and all the while having no permits to operate
- 16. Comments/Announcements
- 17. Adjourn

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject by the presiding officer of the Committee.

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(ENS)

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